



**BEFORE THE ENERGY RESOURCES CONSERVATION AND DEVELOPMENT  
COMMISSION OF THE STATE OF CALIFORNIA  
1516 NINTH STREET, SACRAMENTO, CA 95814  
1-800-822-6228 – [WWW.ENERGY.CA.GOV](http://WWW.ENERGY.CA.GOV)**

**APPLICATION FOR CERTIFICATION  
for the *KINGS RIVER CONSERVATION  
DISTRICT COMMUNITY POWER PROJECT***

**Docket No. 07-AFC-7  
PROOF OF SERVICE  
(Revised 10/24/2008)**

**INSTRUCTIONS:** All parties shall either (1) send an original signed document plus 12 copies or (2) mail one original signed copy AND e-mail the document to the address for the Docket as shown below, AND (3) all parties shall also send a printed or electronic copy of the document, which includes a proof of service declaration to each of the individuals on the proof of service list shown below:

CALIFORNIA ENERGY COMMISSION  
Attn: Docket No. 07-AFC-7  
1516 Ninth Street, MS-15  
Sacramento, CA 95814-5512  
[docket@energy.state.ca.us](mailto:docket@energy.state.ca.us)

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**INTERESTED AGENCIES**

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**INTERVENORS**

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## **DECLARATION OF SERVICE**

I, \_\_\_\_\_, declare that on \_\_\_\_\_, I deposited copies of the attached \_\_\_\_\_, in the United States mail at \_\_\_\_\_ with first-class postage thereon fully prepaid and addressed to those identified on the Proof of Service list above.

### **OR**

Transmission via electronic mail was consistent with the requirements of California Code of Regulations, title 20, sections 1209, 1209.5, and 1210. All electronic copies were sent to all those identified on the Proof of Service list above.

I declare under penalty of perjury that the foregoing is true and correct.

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